

ESL / OHS / JSPCB /2019 / BMW-03

O/C

24 / 6 /2020

To,
The Regional Officer
Jharkhand State Pollution Control Board
HIG Colony , Sardar Patel Nager
Dhanbad 826001

Subject: Submission of Annual Report (Bio – medical Waste) for the period from January 2019 to December 2019

Dear Sir,

We are submitting herewith the Annual report in Form - IV (See Rule 13) of Biomedical waste (Management & handling) For your kind reference .

Thanking You

Yours faithfully
For M/s Electrosteel Steels Ltd


Dr. Rinku Jaiswal
Occupational Health Dept.

Enclosed : Form - Iv (See Rule 13) Annual Report

Received
25/6/2020
झारखण्ड राज्य प्रदूषण नियंत्रण बोर्ड
डी. जे. आर. नगर
धनबाद

Regd Office : 801, Uma Shanti Apartments, Kanke Road, Ranchi-834 008, Jharkhand, India Tel: 0651 2285636

www.electrosteelsteels.com, CIN: L27310JH2006PLC012663

Corp. Office : Lohanchal Colony, Plot No. 10, Beside Sector 12, Bokaro Steel City - 827013, Jharkhand, India